



Professor of New Testament and Early Christianity
John Cardinal Cody Endowed Chair in Theology

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Turin, Italy.

Married; four daughters, two granddaughters.

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Diploma from Classical Lyceum, Turin.

The curriculum in classical studies required eight years of Latin and five of Greek.

Licenza in Lettere; Scuola Normale Superiore, Pisa.

Founded by Napoleon, the Scuola Normale Superiore of Pisa is a highly selective institution which, through a national competition, accepts a maximum of 25 students annually. The curriculum requires the successful completion of a degree program at the University of Pisa, along with specialized courses and exams at the Scuola itself, including the writing of an annual thesis.

Laurea in Classical Studies; University of Pisa (summa cum laude).

Included in my curriculum was classical philology, Greek papyrology and Medieval Latin. I graduated in Greek literature. My doctoral dissertation was on the treatise *On the Resurrection*, attributed to Athenagoras, the 2nd century Christian apologist and philosopher.

German language study; Goethe Institut, Staufen, Germany.

Certificate of Proficiency in English; University of Michigan (Ann Arbor).

Greek and Latin;


Fluency in Italian, English, German and French;

Working knowledge of Spanish, Portuguese, and classical Hebrew.



Full-time Professor of New Testament and Early Christianity and John Cardinal
Cody Endowed Chair in Theology at the Loyola University of Chicago.

Courses and seminars: The Figure of Jesus in the NT; Introduction to the NT;
Gnosticism; Revelation; The Synoptic Gospels; The Figure of John the Baptist;
The Historical Jesus; The Gospel of Matthew; The Gospel of Luke and the Book
of Acts; The Figure of Mary Magdalene; The Birth of the Messiah; Forgiveness
(integrative seminar; co-teaching); The Gnostic Gospels; Apocalypticism1 (e)6 (v)2 (e)6 oa 0.33 r



Member of the Editorial Board of the *Rivista di Storia e Letteratura Religiosa* (RSLR), Turin.

Fellowship at the Newberry Library of Chicago.

Research subject was the syncretistic use of the figure of John the Baptist among Native Americans, esp. of Mesoamerican area and Mayan culture.

Member of the SNTS.

Research Grant at Tyndale House, Cambridge (UK).

Research subject was the figure of John the Baptist in New Testament traditions.

Member of the Advisory Board of *Rivista di Storia e Letteratura Religiosa*, Turin.

Member of the Advisory Board of *Annali di Storia dell'Esegesi* (ASE), Bologna.

Local coordinator of a national research project on *History of Jewish and Christian Exegesis*.

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a Western European university, studying subjects related to the general argument of the project: "Religious Interaction: Judaism, Christianity, Islam."


It was funded by the European Union with ECU 774,000 (more than \$1,000,000 in '95) and permitted us to organize the mobility of approx. 40 Polish students every year from the Jagiellonian University and the Pontifical Academy of Cracow (Poland) to the Universities of Heidelberg (Germany), Turin and Udine (Italy). As a preparation for the extension of SOCRATES to the former communist European countries, it required strict cooperation and coordination of activities among all the partner universities. Starting with the third year of activity (1997/98), also West European students were involved in the mobility plan.

The "Final Conference" in Cracow, on July 19, 1998, was an international academic event, with professors and students from all five institutions involved, and Prof. R. J. Zwi Werblowsky of the Hebrew University of Jerusalem as guest speaker. The conference was included in the program of the SBL International Meeting of Cracow as the Additional Meeting of the opening day.

Vice-Rector for the Student Mobility Projects (esp. the European project SOCRATES); University of Udine.

The European SOCRATES project aims to develop compatibility among European universities. It fosters student and teacher mobility, elaboration of common curricula, implementation of a common system of grading and credit transfer, and other similar activities.

I served as vice-rector for the coordination of all the projects for student mobility which were implemented by the University of Udine. Given the historical and



Member of the Board of Directors of the "Centro Italiano di Studi Superiori sulle Religioni," (University of Bologna).

Member of the "Istituto per la Storia Sociale e Religiosa," Gorizia.

Local coordinator of the "Research Program of National Interest" on *Sacrifice in Jewish and Christian Exegesis*.

In this national research program, sponsored by the Italian Ministry of Higher Education and coordinated by the University of Rome, I was in charge of the "research unit" of the universities of Udine and Trieste.

General Editor of *Italian Texts and Studies On Religion and Society* (ITSORS).

Published in the USA by Wm. B. Eerdmans Publishing Co., ITSORS was a series of English translations of Italian books on religion and society. Its main aim was to acquaint English-speaking readers with Italian socio-religious history and with the best of Italian scholarly research on religious and theological studies.

Local coordinator of the research program on *Christianity Between Eastern and Western Worlds*.

A national research program on *Mediterranean Religions*, sponsored by the Italian "Consiglio Nazionale delle Ricerche" and coordinated by the University of Bologna. I was in charge of the "research unit" of the universities of Udine, Trieste and Padua.

Member in residence at the Center of Theological Inquiry, Princeton (USA).

Local coordinator of the "Research Program of National Interest" on *RA nationastt*"r2r ()



: Member of the Teaching Board of the PhD Program (Dottorato di Ricerca) on “Scienze dell’Antichi 0 -1.15 TD[(d)2W2 532.56 38 BT/.56 38 BT/aBTs-3 (s-3 (53- (c)46 38(h)2 3 (0 (C3 (tr1.15)



: Member of the committee of evaluators for “[The Manfred Lautenschläger Award for Theological Promise](#)” Research Center for International and Interdisciplinary Theology, University of Heidelberg, DE.

: President of the Chicago Society of Biblical Research.

r : Chair of the Section “Apocalyptic Literature” for the Midwest RegionTjC /P 4 (r)3 (104 Tw [

“Who Is Sitting On Which Beast?” *Interpretative Issues in the Book of Revelation. Proceedings of the International Conference held at Loyola University Chicago, March 30-31, 2017* (co-authored and co-edited with Louis Painchaud) (*Judaïsme Ancien et Origines du Christianisme*, 29), Brepols, Turnhout 2023, pp. 336.

The Synoptic Problem 2022: Proceedings of the Loyola University Conference (co-authored and co-edited with Olegs Andrejevs, Simon J. Joseph, and Joseph Verheyden) (*Biblical Tools and Studies*, 44), Peeters, Leuven 2023, pp. VI-482.

Non uno itinere. *Ebraismi, cristianesimi, modernità. Studi in onore di Mauro Pesce in occasione del suo ottantesimo compleanno* (co-authored and co-edited with Mara Rescio, Cristiana Facchini, Claudio Gianotto, Franco Motta ed Enrico Norelli) (“Humanitas” lxxvi, Suppl. 1, Sett. 2021), Morcelliana, Brescia 2021, pp 654.

Cronache dal Trumpistan. Diario di un teologo italiano in America [*Chronicles From Trumpistan: A Diary of an Italian Theologian in America*], pref. by Brunetto Salvarani (di santa ragione, 9), Di Girolamo, Trapani, [September] 2020, pp. 224

[*I mille volti della Maddalena. Saggi e studi*](#) (edited), Carocci Ed., Roma, [June] 2020, pp. 134.

[*Mary Magdalene from the New Testament to the New Age and Beyond*](#) (edited and co-authored) (TBN, 24), Brill, Leiden, 2020, pp. xxiv, 494.

[*Chi ha rubato i cieli? Galileo, la Lettera a Cristina e le origini della modernità*](#) (co-edited with Paolo Ponzio), Edizioni di Pagina, Bari, 2019, pp. 213.

[*Golden Calf Traditions in Early Judaism, Christianity, and Islam*](#) (co-edited with Eric F. Mason and co-authored) (TBN, 23), Brill, Leiden / Boston, 2018, pp. xxii, 327.

[*Where Have All the Heavens Gone? Galileo’s Letter to the Grand Duchess Christina*](#) (co-edited with John P. McCarthy), Cascade Books, Eugene (OR), 2017, pp. xv, 100.

[*Una sposa per Gesù. Maria Maddalena tra antichità e postmoderno*](#) (edited and co-authored) (Frecce, 241), Carocci Ed., Rome, 2017, pp. 342 (repr. 2018, 2019).

[In nome di Dio. Storie di una conquista](#) (Biblioteca di cultura religiosa 72), Paideia, Brescia, 2014, pp. 314.

A deeply revised Italian edition of *In the Name of God: The Making of Global Christianity* (see 2011)

[Giovanni e Gesù. Storia di un antagonismo](#) (Frecce 161), Carocci, Rome, 2013, pp. 231.

A deeply revised and updated edition of *Giovanni e Gesù* (see 1991).

[In the Name of God: The Making of Global Christianity](#), Transl. by Giovanna Lammers, Revised by the Author, with J. Hooten and A. Kunder, Wm. B. Eerdmans Publ. Co., Grand Rapids (MI) / Cambridge (UK), 2011, pp. xx, 260.

A deeply revised and updated English edition of *Identità e conquista*. (see 2005).

[A Commentary to the Apocalypse of John](#), Transl. by Maria Poggi Johnson and Adam Kamesar, Wm. B. Eerdmans Publ. Co., Grand Rapids (MI) / Cambridge (UK), 2006, pp. 432.


Updated and revised English edition of *L'Apocalisse di Giovanni* (see 1999).

[Identità e conquista. Esiti e conflitti di un'evangelizzazione](#), Edizioni Dehoniane, Bologna, 2005, pp. 266.

Updated and revised edition of *Gesù Cristo e gli altri dèi* (see 1994), with a preface by Enzo Bianchi, Prior of the Monastery of Bose.


[The Mandeans: The Last Gnostics](#) (ITSORS), W. B. Eerdmans Publ. Co., Grand Rapids (MI) / Cambridge (UK) 2002, pp. xx, 273.

Updated and revised English edition of "I Mandei. Gli ultimi gnostici" (1993).



“John of the Mandaeans: Abraham Ecchellensis and the Book of John in 1660 Rome”, in *Aux origines judéenne du Christianisme* (J. Costa, D. Hamidovic and P. Piovanelli eds.) (Bibliothèque de l’École des Hautes Études, Sciences religieuses, 207), Brepols, Turnout 2024, pp. 659-669.

“Mandaeans/Mandaeism”, in *Brill Encyclopedia of Early Christianity: Authors, Texts, and Ideas*, Vol. 4 (Isi – Ori) (D. G. Hunter, P. van Geest, and B. s3 (. 51)4 y (, ann 0 -e)4 (d.s)-1 Tj17J(:)Tj15.13 0 Td



Lupieri, Franco Motta, and Enrico Norelli eds.) (“Humanitas” lxxvi, Suppl. 1, Sett. 2021), Morcelliana, Brescia 2021, pp. 208-215.

“Prefazione” (co-authored), in Non uno itinere. *Ebraismi, cristianesimi, modernità. Studi in onore di Mauro Pesce in occasione del suo ottantesimo compleanno* (Mara Rescio, Cristiana Facchini, Claudio Gianotto, Edmondo Lupieri, Franco Motta ed Enrico Norelli eds.) (“Humanitas” lxxvi, Suppl. 1, Sett. 2021), Morcelliana, Brescia 2021, pp.19-21.

"Il corpo di Cristo. La sepoltura di Gesù secondo *Matteo*" ["The Body of Christ: The Burial of Jesus According to Matthew"], in I. Aulisa, L. Avellis, A. Campione, L. Carnevale, A. Laghezza (eds.), *Esegesi, Vissuto Cristiano, Culto dei Santi e Santuari. Studi di Storia del cristianesimo per Giorgio Otranto* (Quaderni di «Vetera Christianorum», 34), Edipuglia, Bari, [September] 2020, pp. 387-394.


“Introduzione. Pietra d'inciampo, chiave di volta; usi e abusi della Maddalena,” in E. F. Lupieri, (ed.), *I mille volti della Maddalena. Saggi e studi*, Carocci Ed., Rome, 2020, pp. 9-13.

“Introduction” in E. F. Lupieri, (ed.), *Mary Magdalene from the New Testament to the New Age and Beyond*, Brill, Leiden, 2020, pp. 1-8.

“The Earliest Magdalene: Varied Portrayals in Early Gospel Narratives” in E. F. Lupieri, (ed.), *Mary Magdalene from the New Testament to the New Age and Beyond*, Brill, Leiden, 2020, pp. 11-25.

Editor of section “The Demoniacs in the Gospel of Matthew” in *Annali di Storia dell'Esegesi* 36/2






with Mauro Pesce, *Presentazione* of “Early Christian Identities / Identità cristiane in formazione”, in *Annali di Storia dell’Esegesi* 24/1, 2007, pp. 9-11.

“La comunità di Matteo e il gruppo dei ‘fratelli’ di Gesù,” in S. Guijarro (ed.), *Los comienzos del Cristianismo. IV Simposio Internacional del Grupo Europeo de Investigación Interdisciplinar sobre los Orígenes del Cristianismo (G.E.R.I.C.O.)* (Bibliotheca Salmanticensis, Est. 284), Salamanca 2006, pp. 171-180.

This article examines the strange presence of two groups of “brothers” in the Genealogy of Mt 1:1-17. The author theorizes that Matthew has constructed, on a biblical basis, a critical vision of the function of “brothers” in salvation history and that this is consistent with his polemical attitudes toward the “brothers of Jesus”.



"Integrazione difficile: il cristianesimo indio fra la conquista e oggi," in F. Massimeo - P. Selvaggi (eds), *L'educazione interculturale. I saperi, la rete, le culture*, Bari, 2004, pp. 104-113.

The Christianization of American Indians and its social problems.

"Il Giovanni della Storia: fonti canoniche ed extrabibliche su Giovanni Battista," in *Cosa siete andati a vedere nel deserto? Alla ricerca di Giovanni Battista*. Sestri Levante, 30.01 -02.02.2003. (Atti del Seminario invernale di BIBLIA), Firenze, 2004, pp. 9-20.

On the historical figure of John the Baptist.

"I Mandei e la loro riscoperta. Frate Ignazio di Gesù (Carlo Leonelli) e il primo testo 'erudito' sul mandeismo (1652)," in *Cosa siete andati a vedere nel deserto? Alla ricerca di Giovanni Battista*. Sestri Levante, 30.01 -02.02.2003 (Atti del Seminario invernale di BIBLIA), Firenze, 2004, pp. 21-48.

Italian translation of the aforementioned "Friar Ignatius of Jesus" (2004).

"La fuga di sabato. Il mondo giudaico di Matteo, seguace di Gesù," in *Annali di Storia dell'Esegesi* 20/1 (2003), pp. 57-73.

Critical interpretation and possible historical background of a disputed expression in the Gospel of Matthew.

"Apocalisse, sacerdozio e Yom Kippur," in *Annali di Storia dell'Esegesi* 19/1 (2002), pp. 11-21.

On the importance of the sacrificial imagery of Yom Kippur in some early Christian theological speculations of the Book of Revelation.

"Apocalisse giovannea e Millennio cristiano", in R. Uglione (ed.), "Millennium": L'attesa della fine nei primi secoli cristiani, Torino, CELID 2002, pp. 27-42.

Inaugural lecture at the third "Giornate Patristiche Torinesi" (Turin, Oct. 23-24, 2000).

"The Law and the Prophets Were Until John: John the Baptist between Jewish Halakhot and Christian History of Salvation," in *Neotestamentica* 35 (2001), pp. 49-56.

A new analysis of John's halakhic teachings and their Christian interpretation.

"Johannes der Täufer," I, Neues Testament, in *Religion in Geschichte und Gegenwart*, 4. Auflage, Tübingen, Mohr - Siebeck, Vol.





Jan. 21-24, Zürich, Switzerland

Participation to “Religion and Civil Societies: The Second Meeting of the Global Network of Research Centers for Theology, Religious and Christian Studies”

Jan. 30, Garrett Theol. Sem., Evanston, IL

Participation, Meeting of the CSBR

Feb. 4-5; Italian Cultural Institute and Loyola University Chicago

Co- organization and co-sponsoring.

A Thursday evening lecture at the Italian Cultural Institute by Mons Melchor Sánchez de Toca y Alameda, Undersecretary of the Pontifical Council for Culture (Vatican) on “Galileo and the Vatican” and a Friday morning seminar / round table discussion at Loyola with Mons Sánchez de Toca and Fr. Robert Bireley, SJ, on “Galileo, the Pope, a Cardinal: A Roman Triangle” (Galileo, Pope Paul V, Card. Bellarmine and Galileo, Pope John Paul II, Card. Poupard).

In occasion of the 400th anniversary of the *Injunction* by the Inquisition in 1616.

Feb. 5-7, Olivet Nazarene University, Bourbonnais, IL

Meeting of the Midwest Region of the Society of Biblical Research;

Chairmanship of Section “Apocalyptic Literature”

Feb. 10-15, Laval University, Quebec City, Canada.

Conférencier invité GRECAT / Institut d'études anciennes et médiévales (IÉAM)

Feb. 11: Seminar: “Le veau d’or et l’Apocalypse; une hypothèse”

Feb. 12: Seminar: “La forme de Jérusalem eschatologique”

Feb. 15: Lecture: “Marie de Magdala dans l’histoire et l’art”

Feb. 18-19, Loyola University Chicago

Co-organization and co-sponsoring:

Feb. 18: “Galileo’s Middle Finger: Why Social Progress Depends on Academic Freedom”, with Alice Dreger.

Feb. 19: “Galileo’s Middle Finger: Alice Dreger in Conversation”, with Hille Haker, Betsy Hemenway, Barry Sullivan, and Marissa Boulanger.

An afternoon lecture and a morning seminar / round table with Alice Dreger, PhD, author of “Galileo’s Middle Finger,” on the search for truth and justice in past and contemporary sciences, having surgical and medical interventions on transsexual children as a litmus test.

(<http://www.amazon.com/Galileos-Middle-Finger-Heretics-Activists/dp/1594206082>)

In occasion of the 400th anniversary of the *Injunction* by the Inquisition in 1616.

Apr. 9, Judson University, Elgin, IL

Participation, Meeting of the







May 29, Libreria Delfino, Pavia (Italy)

Presentation/discussion of “Una sposa per Gesù”, with Laura Marelli and Maurizio Abbà.

July 11, Università degli Studi “Aldo Moro”, Bari (Italy)

Roundtable discussion and Planning Meeting on Research Project “Women with Authority.”

Sept. 27, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Sept. 27-29, CISSR (Italian Centre for Advanced Studies on Religions) Annual Meeting, Bertinoro (Forlì-Cesena, IT).

Participation, with presentation/discussion of “Una sposa per Gesù”; respondents: Luca Arcari, Laura Carnevale, Cristiana Facchini.

Oct. 2, University of Turin, Turin (Italy)

Conference in Memory of Eugenio Corsini.

Paper: “L’Apocalisse dopo Corsini: un’eredità in evoluzione”.

Oct. 20, Lutheran School of Theology, Chicago

Participation, Meeting of the Chicago Society of Biblical Research.

Oct. 22, Loyola University, Chicago

Sponsoring and organizing of “Re-writing the New Testament”, an Advanced Graduate Seminar with David Creech (Concordia College, Moorhead), on “Old Wine in New Wineskins: Matthew and Luke as *Rewritten Scripture*”, and Alberto Camplani (“Sapienza University of Rome), on “Gospel of Luke and Gospel of Marcion”.

Oct. 22, Italian Cultural Institute, Chicago

Co-organization and co-sponsoring of “Was Jesus Married, Really? The Latest on Mary Magdalene and Other Women around Him”. Presenters: Alberto Camplani, David Creech and Edmondo Lupieri.

Oct. 25, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Nov. 12, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium’s SBL Mock Session

Nov. 16-20, Denver, CO

Participation, Annual Meeting of the AAR/SBL.

On this occasion I re-established the “Cody Travel Grant” to help six MA and PhD Students (with \$200.00 each) to partially cover their travel expenses to participate.

Feb. 7-9, St. Mary’s College, South Bend, IN

Meeting of the Midwest Region of the Society of Biblical Research;
Organization and Chairmanship of Section “Apocalyptic Literature”

Feb 18, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium



Feb. 26, Loyola University Chicago

Sponsoring and organizing of “Can We Tell a Feminist History of Jerusalem?” an Advanced Graduate Seminar with Sarit Kattan Gribetz (Fordham University) and roundtable discussion with Loyola Theology faculty members Emily Cain, Teresa Calpino, Edmondo Lupieri, and Olivia Stewart Lester.

March 4-7, Bologna (Italy)

Participation, Annual Conference, European Academy of Religion

“Author Meets Critique”: Presentation and Discussion of

Mason and Lupieri, eds., *Golden Calf Traditions in Early Judaism, Christianity, and Islam* (Brill, Leiden 2018).

With Eric Mason; respondents: Corrado Martone (University of Turin, Italy) and Luca Arcari (Federico II University of Naples, Italy)

March 8, University Ca’ Foscari, Venice (Italy)

Presentation and Discussion of “Una sposa per Gesù”; respondents: Paolo Bettio e Valentina Ciciliot.

March 13, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

March 22, Loyola University Chicago

Co-sponsoring with the John Courtney Murray University Chair, Faith and Public Life: Controversial Conversations lecture entitled “How Fascism Works: The Politics of Us and Them” featuring Jason Stanley (Jacob Urowsky Professor of Philosophy at Yale University), Anthony Cardoza (Professor of History at Loyola University Chicago) and Miguel Diaz (John Courtney Murray University Chair at Loyola University Chicago)

March 25, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Apr. 22, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

May 20, University of Rome

Presentation, "Dai codici al Codice: religione e marketing nella letteratura popolare fra XX e XXI secolo. Ovvero: da Ignazio Silone a Dan Brown, passando per Umberto Eco".

May 22-23, University of Bari


Two presentations and discussions on *Chi ha rubato i cieli? Galileo, la Lettera a Cristina e le origini della modernità* (co-edited with Paolo Ponzio), Edizioni di Pagina, Bari 2019. Discussion partners: Paolo Ponzio and Francesco De Ceglia

May 24, University of Bari Aldo Moro

Meeting to organize new research project on “Women with authority”

May 27, Monte Sant’Angelo

Meeting with the Archbishop of Manfredonia and the Rector of Monte Sant’Angelo on research projects on local Hagiography



May 28, University of Bari Aldo Moro

Meetings to organize research project and stay of two visiting students from Bari to Loyola during fall 2019 (Oct – Dec)

Seminar/Lecture on Mary Magdalene

July 1-5, Rome (Italy)

Participant, International Meeting of the Society of Biblical Literature

Sept. 9, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Sept. 24, University of Rome

Respondant for *Giovanni Battista e il gudaismo enochico. Studio storico-critico alla luce dell'essenismo del Secondo Tempio*, by Daniele Minisini

Sept 26-28, CISSR (Italian Centre for Advanced Studies on Religions) Annual Meeting, Bertinoro (Forlì-Cesena, IT).

Presiding, “The Johannist Constellation: Systemic Questions & Different Answers”

Presentation and Discussion of: Mason and Lupieri, eds., *Golden Calf Traditions in Early Judaism, Christianity, and Islam* (Brill, Leiden 2018).

Oct. 4, Loyola University Chicago

Co-sponsoring and respondent for “Word Became Flesh: The Question of Performance as Method
e



Nov. 21, Loyola University Chicago

"The Origins of Modernity: Galileo, Bellarmine, Foscarini, and Christina of Lorraine."

Round Table Discussion of Two Recent Books on Galileo Galilei and the Letter to Christina of Lorraine (*Where Have All the Heavens Gone?* [2017] and *Chi ha rubato i cieli?* [2019]), as a result of collaboration of American and Italian Scholars.

Nov. 23-26, San Diego, CA

Participation, Annual Meeting of the AAR/SBL

Panelist: Mysticism, Esotericism and Gnosticism in Antiquity: "Book Review: Charles Haberl and James McGrath, *The Mandaean Book of John* (De Gruyter 2019)"

Dec. 2, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Dec. 12, University of Turin, Turin (Italy)

Public presentation of the volume: C. Lombardi and L. Silvano (eds.), *Apocalisse ieri oggi e domani. Atti della giornata di studio in memoria di Eugenio Corsini. Torino, 2 ottobre 2018*, Edizioni dell'Orso, Alessandria, 2019. Invited participation.

Jan. 27, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Feb. 7-9, St. Mary's College, South Bend, IN

Meeting of the Midwest Region of the Society of Biblical Literature;
Organization and Chairmanship of Section "Apocalyptic Literature"

Feb 10, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium

Feb 19, Loyola University Chicago

Co-sponsoring the New Testament and Early Christianity Section Colloquium, with guest Matthew Novenson [in absentia]

Feb. 19, University of Bari, Bari (Italy)

Invited lecture: "Femminilità e sacerdozio: dalle tradizioni apocalittiche giudaico-cristiane allo gnosticismo e oltre."

Feb 20, University of Bari, Bari (Italy)

Public defense of two dissertations by two Italian students co-tutored at Loyola (invited participation).

Feb. 26, Loyola University Chicago

Co-sponsorship of the 44th annual Edward L. Surtz, S.J. Lecture in the Humanities featuring Robert Alter.

March 16, Online

Participation in the Loyola University Chicago New Testament and Early Christianity Section Graduate Colloquium

May 24, Online

First online recording of a series of 7 lectures in Italian on Christian Origins; followed by a second series on Gnosticism (to be aired in September 2020), on FB and YouTube (Page "[La Storia degli Storici](#)").

June

Readership of Dissertation "*Over Them Was King Ardban. History, Narrative, the Haran Gawaita and the Origins of the Mandaean*" for Macquarie University (Sidney, AU)

June 29-July 2, Online

Invited participation in the Enoch Seminar Online "Concepts of Evil in Second Temple Judaism and Christian Origins" with paper entitled "Which Evil?"

July 17, Online

First live online podcast entitled "Cronache dal Trumpistan" [Chronicles from Trumpistan]. In Italian, on FB and YouTube (Page "[La Storia degli Storici](#)"). It is a weekly appointment, every Friday, at 11 AM Chicago time, and it lasts for more than an hour.

June-Oct.

Evaluation of applications to "The Lautenschläger Award for Theological Promise" for the Forschungszentrum Internationale und Interdisziplinäre Theologie in Heidelberg (DE).

Sept. 14, Online

Participation in the Loyola University Chicago New Testament and Early Christianity [NTEC] Section Graduate Colloquium

Sept. 28, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Oct. 12, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Oct. 26, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium – In memory of Thomas Tobin, SJ.

Oct. 30, Online


USA 2020: IL VOTO E LA REALTÀ. Discussion of book: "Cronache dal Trumpistan" in the frame of "Cristianesimo e Culture Europee", a course at the "Aldo Moro" University of Bari, Italy.

Nov. 9, Online

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Nov 12, Online

Radio interview for the Italian public broadcasting (RAI) in the Friuli – Venezia Giulia Region, on "Cronache dal Trumpistan".



Jan. 11-14

Invited participation in the Online Conference on John the Baptist, organized by the Enoch Seminar in collaboration with the Journal for the Study of Historical Jesus, with two contributions.

Jan. 25

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium, with guest Erin Galgay Walsh

Feb. 8

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Feb. 22

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Feb 25

Online Workshop on “Nuovi Fondamentalismi. Tra religione e politica, nell’età del panico globale.” Organized by Centro Studi Cespec (Cuneo, Italy)

March 2

Loyola Scholar Series for the 150th Anniversary

Lecture: “Prostitutes, Prophets, Priests: Women Power from the Book of Revelation to the Many Marys”

March 15

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium, with guest Josh Jipp

March 29

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

April 12

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

April 26

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

July 15-23, University of Bari (IT)

Summer Workshop: “Gnosticismo e Qabbalah” (with Profs. Mattia Di Taranto, Laura Carnevale, Fabrizio Lelli). Lectures online (July 15-16) and in person (July 20-23).


July 15, Monte Sant’Angelo

Public lecture: “La santa peccatrice. Storie su Maria Maddalena.”

July 23, Giovinazzo (Bari)

Aperitivo Letterario [at Katiuscia]: Presentation of own books (*In nome di Dio* and *Cronache dal Trumpistan*) with Profs. Paolo Ponzio and Fabio Caruso.


July 27, University of Bari



Nov 20-23, San Antonio (TX)
Participation, Annual Meeting of the AAR/SBL

Jan 25-27 Rome
Conference “Cantieri dell’Agiografia” of the Associazione Italiana per lo Studio della Santità dei Culti e dell’Agiografia”(AISSCA)
Partial participation and paper: “Animalia depicta: iconografia tradizionale cattolica e culto dei Santos”

Feb 4-6 (online)



Sept 15-17: Bertinoro (Forlì-Cesena, IT)

Annual International Meeting of CISSR (Italian Centre for Advanced Studies on Religions).

Co-organization and co-chairmanship of new Section on: “From the History of Exegesis to Reception History and Beyond”.

Presentation and discussion of: C. G. Pardee, J. M. Tripp (eds.), *Sacred Texts & Sacred Figures. The Reception and Use of Inherited Traditions in Early Christian Literature*. A Festschrift in Honor of Edmondo F. Lupieri, JAOC 25, Turnhout, Brepols 2022.

Sept 20-22: Foggia

University of Foggia; surprise conference in honor of retiring Italian Colleague.

Paper: “Q o non Q, questo è il dilemma”. Riflessioni sulle avventure di un'ipotesi.

Sept 26

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium.

Oct 17

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Oct 31

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium

Nov 7

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium. Sponsoring. Guest Speaker: Laura Carnevale.

Nov 14

Sponsoring of Loyola University Chicago NTEC Section Graduate Colloquium

Nov 15 (online)

University of Bari (Italy); Conference on “Corporeità inedite. Storie magiche ed epidermiche”.

Paper: “Peli, pelli, capelli e questioni di lana caprina: Giovanni Battista e la Maddalena, tra simboli e halakhot”.

Nov. 18-22, Denver, CO

Participation, Annual Meeting of the AAR/SBL

Dec 5

Participation in the Loyola University Chicago NTEC Section Graduate Colloquium. Sponsoring,

Dec 13: Udine

University of Udine. Public Lecture: “Donne e potere. Dentro e fuori la Chiesa”.

Jan 16


Online Interview for C



Feb 22 – March 11: University of Bari; University of Foggia; University of the Republic of San Marino.

02/24; 03/02; 03/06/2023: University of Bari: Intensive course (7hrs teaching) on “Tre racconti per una storia: i Sinottici e la vita di Gesù”.

02/28/2023: University of Foggia. Lecture: “Una sposa per Gesù? La Maddalena f2 (ese)4 64 Tmm.56



Annual International Meeting of CISSR (Italian Centre for Advanced Studies on Religions).
Co-organization and co-chairmanship of Section on: "From the History of Exegesis to Reception
History and Beyond".


Sept 26: Bari, It

University of Bari "Aldo Moro": Lecture: Questions and Problems on New Testament Exegesis

Oct 2

Loyola University: Cody Lecture (Women in Early Latin Christianity, I): "Naked to the Water(s)?
Women Between Roman Baths and Christian Baptisms."

Guest Speaker Stefania Santelia [in the frame of her research project on "Feminine Nakedness and
Body Shaming Among Ear 011 Tc 0.0.3 0 Td[61 0 Td11 Tw 004 u.142ld()Tj-0.004 Tc 0.004 Tw [(B)-7 B/0- 0S 0



Main Speakers: Stefania Santelia (Professor of Latin Literature, Aldo Moro University, Bari) and Laura Carnevale (Associate Professor of Early Christian History, Aldo Moro University, Bari).
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).
Introductory Remarks.

Oct 14: Loyola University Chicago. NTEC Colloquium / Cody Lecture.
Books and Libraries in the Ancient World: The Cases of Alexandria and Herculaneum.
Main Speaker: Rosa Otranto (Professor of Classical Philology, Aldo Moro University, Bari)
with Robert Di Vito: *The Qumran Library*
and Chris Skinner: *The Nag Hammadi Library*
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).


Oct. 21, Italian Cultural Institute of Chicago
Laura Carnevale (Associate Professor of Early Christian History, Aldo Moro University, Bari)
Transhumance from Past to Future: Shepherds' Devotional Traditions and Places of Worship in Southern Italy from Roman Age to the 21st Century.
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).

Nov. 7: Italian Cultural Institute of Chicago
Giuliano De Felice (Associate Professor of Contemporary Archeology, Aldo Moro University, Bari)
Archaeology of War and Peace in 20th Century Apulia.
Co-sponsoring and co-organizing (Cody Chair with ItalCultura and ICI).

Nov 23-26, San Diego, CA
Annual Meeting of the AAR/SBL
Panelist: Discussion of J. McGrath, *John of History, Baptist of Faith: The Quest for the Historical Baptizer* (Eerdmans 2024).

July 8-12: Universität Wien, Vienna, AU
Annual Meeting of the EuARe
Possible presentation of my book *John of the Mandaeans*.

August 24-30: Jagiellonian University, Kraków, PL
XXIII International Association for the History of Religions World Congress.
Paper in the Section: "Religion(s) out of Europe: Texts, Objects, Places, People and Rituals from Late Antiquity to Modern Times".



Before 1999 I lectured extensively in Italy and abroad (Germany, Ireland, Israel, Malta, Poland, Romania, Russia, South Africa, Spain, UK, and USA).

This CV does not include the many book reviews published in *Rivista di Storia e Letteratura Religiosa*, *Rivista Biblica Italiana*, *Studi Storico Religiosi*, *Orpheus* and *Giornale Italiano di Filologia*, as well as radio and television interviews before 2008 or newspaper articles published in *La Vita Cattolica* (weekly Catholic newspaper), *Il Messaggero Veneto* (daily newspaper) and other Italian newspapers.


Nel segno del sangue, with Linda Foster. Mariano del Friuli (GO), Edizioni della Laguna 2003; repr. 2004;

Il patto. Un thriller teologico, with Linda Foster. Reggio Emilia, Diabasis Editrice, 2005; repr. 2007;

Il peccato dei padri, with Linda Foster. Cantalupa (TO), Effatà Editrice, 2009.

For the non-scholarly books, see:


<http://www.homepages.luc.edu/~elupier/www.giallitudine.it/index.html>



The book is a historical and sociological introduction to Mandaeanism, the surviving Gnostic community, dating from late antiquity. The first chapter depicts dc



found in the Greek of the LXX or in the Latin of the *Vetus* or *Vulgata*. One of the



“A Reply To My Reviewers,” in *Rivista di Storia e Letteratura Religiosa* 36 (2000), pp. 491-494.

An answer to the reviews on my commentary on *Revelation* by Joseph Sievers, James H. Charlesworth and Adela Yarbro Collins (discussion held in Boston, Nov. 22, 1999).

E. Lupieri, P. Sacchi, E. Corsini, C. Doglio, “L'Apocalisse di Giovanni: una discussione” in *Henoch*

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“Elisabetta,” “Giovanni Battista,” “Zaccaria,” in C. Leonardi - A. Riccardi - G. Zarri (a cura di), *Il Grande Libro dei Santi. Dizionario Enciclopedico*, Cinisello Balsamo (MI) 1998, pp. 584 s.; 858-861; 1974s.

Entries in reference work.

“Per una breve storia di JEP 09639-95,” in AA. VV., *Christianity - Judaism - Islam. Biblical Studies and Cooperation of European Universities. The Final Conference of the Mobility Joint European Project - 09639/95 (Biblioteka Ekumenii i Dialogu, 6)*, Krakow 1998, pp. 11-17.

Concluding remarks at the Final Conference of the aforementioned European Tempus Project. Presented in Cracow on July 19, 1998, the paper illustrates the meaning and goals of the project.

“Halakhah qumranica e halakhah battistica di Giovanni: due mondi a confronto,” in R Penna (ed.), *Qumran e le Origini Cristiane (Ricerche Storico Bibliche 9/2)*, Bologna 1997, pp. 69-98.

This article analyzes the historical background of John's contemporary Jewish halakhic teachings, comprising both Qumranic and rabbinic sources. John the Baptist emerges as an independent halakhic teacher, sometimes close to the positions of the Pharisees, but almost always opposing those of priestly and Qumranic origin. The results show how scant the evidence is supporting the theories that wish to reconstruct a connection between John and Qumran.

“Il problema del male e della sua origine nell'apocalittica giudaica,” in AA.VV., *Labirinti (Collana del Dip. di Scienze Filol. e Storiche, 11)*, Trento (Univ. degli Studi), 1995, pp. 31-51.

Historical analysis of the differing views on the origin and nature of evil in the Jewish apocalyptic traditions.

“Apocalisse di Giovanni e tradizione enochica,” in R Penna (ed.), *Apocalittica e Origini Cristiane (Ricerche Storico Bibliche 7/2)*, Bologna 1995, pp. 137-150.

This article deals with the presence of Jewish Enochic traditions in the *Book of Revelation*. In many respects John seems to present himself as the "Christian Enoch," but on the other side his Christian belief in the uniqueness of Jesus as the Christ compels him to oppose opinions which were common in the Enochic streams of Jewish apocalypticism.

“Ancora sulla questione delle origini,” in *Cassiodorus 1* (1995), pp. 213-218.

This article is a synthesis of my ideas concerning the origins of Gnosticism and stresses the post-Christian aspect of all known Gnostic texts, including the Mandaean ones.

"El bautismo de Juan entre Judaísmo y cristianismo," in *Estudios Trinitarios* 26 (1992), pp. 225-247, and in AA.VV., *La Santísima Trinidad y el bautismo cristiano (Semanas de estudios trinitarios, 26)*, Salamanca, EST 1992, pp. 13-38.

An article on the figure of John the Baptist and its cultural relationship with Judaism and the beginning of Christianity.

"Giovanni Battista fra i testi e la storia," in *Studia Anselmiana*, 106 (1991), pp. 75-107.


A research article on the halakhah of John the Baptist.

"Esegesi e simbologie apocalittiche," in *Annali di Storia dell'Esegesi* 7/2 (1990), pp. 379-396.

This article shows that the apocalyptic symbologies in *Revelation* are an exegetical device to explain and correct similar images in older Jewish ap.8 reWES (anTj[(7/-)2 (2 (p(i)-6 (o)-4 (n)]T[(7/-)2 l(o)-4 (n)]T (o)-4erJ0.00a (o)-4ypTd[(A)7 -2.15 Td

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"John the Baptist: the First Monk. Contribution to the History of the Figure of John the Baptist in the Early Monastic World," in *Word and Spirit* (Still River, Mass.) 6 (1984), pp. 11-23.

A study of the importance of the figure of St. John the Baptist in the pre-Benedictine Greek and Latin monasticism.

"L'Arconte dell'Utero. Contributo per una storia dell'esegesi della figura di Giovanni Battista, con particolare attenzione alle problematiche emergenti nel secondo secolo," in *Annali di Storia dell'Esegesi*



"Agostino e Ireneo," in *Vetera Christianorum* 15 (1978), pp. 113-115.



Oct. 12, Associazione Biblioteca Salita dei Frati, Lugano, Switzerland.
Lecture: "L'inquadramento storico dell'Apocalisse."

Oct. 18, Gruppo Ecumenico di Trieste, Trieste.
Lecture: "Apocalisse e fine del millennio."

Oct. 26, University of Turin, Turin.
Contribution to public debate on my commentary "L'Apocalisse di Giovanni."

Oct. 27, Sala Beppe Fenoglio, Alba.
Lecture: "L'Apocalisse di Giovanni."

Nov. 5, Cultural center "Ad Undecimum Millium," San Giorgio di Nogaro.
Lecture: "Apocalisse, Millennio e fine del mondo."

Nov. 13, *Lectura Patrum Neapolitana*, Naples.
Lecture: "L'Apocalisse di Giovanni."

Nov. 22, AAR-SBL Annual Meeting, Boston, MA.
Italian Evening: presentation of my commentary "L'Apocalisse di Giovanni."
Public discussion with: Joseph Sievers, James Charlesworth, Adela Yarbro Collins.

Nov. 29, University of Bologna, Bologna.
Lecture: "L'Apocalisse oggi."

Dec. 21, Teatro dell'Opera, San Remo.
Lecture: "L'Apocalisse e la fine del millennio."

Jan. 24, University of Genua, Genua.
Lecture: "L'Apocalisse di Giovanni e il silenzio di Dio."

Feb. 28, Santuario Madonna delle Grazie, Udine.
Lecture: "L'Apocalisse di Giovanni."

March 13, Associazione Italia-Israele, Trieste.
Lecture: "Millennio e Apocalisse."

March 24, Tempio Ossario, Udine.
Lecture: "La Chiesa dell'Apocalisse o Apocalisse della Chiesa?"

Apr. 13, Centro Culturale di Bertolo, Udine.
Lecture: "L'Apocalisse, allora e oggi."

May 12, IRSSAE Puglia, Bari.
Lecture: "L'integrazione difficile: il cristianesimo indio a cinque secoli dalla conquista."

May 24, University of Padua, Padua.
Seminar: "L'Apocalisse di Giovanni."



June 8, University of Bari, Bari.

Seminar: "L'Apocalisse di Giovanni."

June 15, Gabinetto Vieusseux (Palazzo Strozzi), Florence.

Lecture: "L'Apocalisse di Giovanni."

July 11, Rotary Club, Udine.

Lecture: "*In taberna quando sumus*. Considerazioni storico-religiose sui diritti umani."

July 14, Rotary Club, Tolmezzo.

Lecture: "Il nuovo millennio."

Oct. 23-24: III Giornate Patristiche Torinesi: "Millennium": l'attesa della fine nei primi secoli cristiani. Turin.

Opening paper (Oct. 23): "Apocalisse giovannea e millennio cristiano."

Concluding remarks (Oct. 24): "L'Apocalisse di Giovanni."

Nov. 20: AAR-SBL Annual Meeting, Nashville, TE.

Italian Evening: Opening remarks.

Feb. 14, Italian-American Hall of Fame, Trenton, NJ.

Lecture: "The Millennium: End of the World?"

Feb. 21, Center of Theological Inquiry, Princeton, NJ.

Paper for discussion: "Tu es Petrus (?)."

April 3, Mercer County Community of Italian-American Organizations, Trenton, NJ.

Lecture: "The Apocalypse of John and the End of the World."

May 24, Italian Café at Borders Bookstore, Princeton, NJ.

Presentation: "Udine, la sua storia, la sua università."

Oct. 10 - 12, Meeting of the Research Group on *Sacrifice in Jewish and Christian Exegesis*, Sacrofano (near Rome).

Opening paper: "L'Apocalisse di Giovanni e Yom Kippur."

Presentation: "ISR, ITSORS e l'internazionalizzazione della ricerca."

Nov. 12, Wayne University of Michigan, Detroit, MI.

Lecture: "Italian Monks (and Others) in the Near and Far East: A History of Religious Interaction."


Nov. 14, Center of Theological Inquiry, Princeton, NJ.

Presentation of ITSORS (together with Prof. Peter Brown and Samuel Moffett).

Nov. 15, St. Joachim's Catholic Church, Trenton, NJ.

Lecture: "Adventures of Italian Monks in the Near and Far East."





Nov. 24, Toronto (AAR/SBL Annual Meeting).
Review of and response to J. J. Buckley, *The Mandaean*.

Nov. 25, Toronto (AAR/SBL Annual Meeting).
Chairmanship of *Italian Evening* (Presentation of ITSORS and Italian research).

Nov. 28, Udine.
Lecture: Angeli e demoni nell'apocalittica.

Dec. 6, Udine (Master Euroculture).
Lecture: Il quarto figlio di Noè.

Dec. 10, Gemona (Udine) (Rotary Club).
Lecture: Conflitti e identità religiose.

Jan. 15, Gorizia.
Lecture: Esaù e Giacobbe, ovvero la rivincita del fratello minore e la visione cristiana del giudaismo.

Jan. 31, Sestri Levante (Genova).
Paper: Giovanni della storia: fonti canoniche ed extra-bibliche su Giovanni Battista.

Feb. 1, Sestri Levante (Genova).
Paper: 'I cristiani di San Giovanni': I Mandeï a la loro riscoperta.

Feb 13, Udine.
Lecture: La nascita del Diavolo.

May 30, Udine.
Paper: Quale Legge? Osservanza e Torah nel Vangelo di Matteo.

June 4, Augsburg.
Lecture: Die Geburt des Teufels.


June 19-20, Paris (Sorbonne, École des Hautes Études).
Paper: Religious Conflicts and the Origins of Christianity: The Gospel of Matthew.

July 20-25, Cambridge (SBL Intern. Meeting).
Paper: Flight on Shabbat / Flight on Saturday: The Jewish World of Matthew, the Follower of Jesus.

Oct. 1-2, Berlin (Freie Universität).
Paper: The Mandaean and the Myth of Their Origins.

Nov. 19, Rutgers State University of New Jersey, Piscataway, NJ.
Lecture on Gerolamo Savonarola's Sermons on Amos.

Nov. 22-26, Atlanta, GA (AAR/SBL Annual Meeting).
Chairmanship of *Italian Evening*.



Sept. 27, Gorizia.

Lecture: Identità e Conquista.

Nov. 20, Philadelphia, PA (AAR/SBL Annual Meeting).

Chairmanship: Construction of Christian Identities Section. “Ephesus and Antioch: Plurality of Christian Groups and Christian Texts in the First Two Centuries.”

Feb. 1, Princeton NJ (Center of Theological Inquiry).

Presentation: On Brothers and Numbers: Notes to the Gospel of Matthew.

May 14, Udine (Vicino/Lontano)

Lecture: “God Bless America. L’influenza delle chiese cristiane sulla politica degli Stati Uniti.”

May 19, Düsseldorf (FFFZ)

Paper: “Early Christian Reactions to a New Market Ideology? The Cases of Matthew and Revelation.”

Nov. 9, Udine (Università Popolare).

Lecture: “La Maddalena, Giuda e Gesù: dalle sabbie d’Egitto al *Codice da Vinci*.”

Nov. 16, Princeton, NJ (Center of Theological Inquiry).

Presentation: *A Commentary on the Apocalypse of John*.

Nov. 19-20, Washington, DC (AAR/SBL Annual Meeting).

Chairmanship: Construction of Christian Identities Section.

Nov. 19, Washington, DC (AAR/SBL Annual Meeting).

Paper: “How Different to Be Different? The Cases of Matthew and Revelation.”

Dec. 6, Chicago, IL (Loyola Univ., Dept. of Theology, Colloquium)

Lecture: “Why Another Commentary on the Apocalypse of John?”

Feb. 15, Udine (Scuola Cattolica di Cultura).

Lecture: “Gnosticismo fra testi canonici e apocrifi cristiani.”

Feb. 28, Malborghetto (Udine).

Lecture: “*Sia maledetta la terra per le tue azioni* (Gen. 3,17). Bibbia, uomo e natura.”

April 13, Abbey of Rosazzo (Udine).

Lecture: “Letture dall’Apocalisse.”

April 19, Udine.

Radio Interview (RAI, Ch. 1): “Gente che va, gente che viene”



May 7. Udine (Soroptimist Club).

Lecture: “La Maddalena: discepola amata da Gesù.”


May 13, Illegio, Tolmezzo (Udine).

Lecture: “L’apertura del primo sigillo. Letture dall’Apocalisse.”

May 21, Udine (Madonna delle Grazie).

Lecture: “La figura di Maria fra testi canonici e letteratura apocrifa.”

June 01, Düsseldorf (FIIT, Heidelberg).



“The Figure of the Woman in the Book of Revelation.”
(Broadcasted in the Friuli Region on national Italian public radio).

March 13, Udine (Università Popolare).

Lecture: “‘E vidi la donna ubriaca del sangue dei santi’: donna e donne nell’Apocalisse” D 1 6.55 0 Tdi6 ea-2 (a



Co-presentation of E. Colombi (ed.), *Le Passioni dei Martiri Aquileiesi e Istriani* (Fonti per la storia della Chiesa in Friuli, Serie medievale 7), Udine – Roma 2008.

Jan. 9, Interview on TeleFriuli.



March 6, Chicago Society of Biblical Research

Paper: "'And He Did Not Allow Any Person to Carry a Vessel Through the Temple' (Mk 11:16): Jesus and the Halakhic Discussions on Sabbatical Prohibitions."

March 16, Loyola University Chicago

Organization and sponsoring of "Jewishness of Jesus and Jewish-Christian Dialogue: A 'John Cardinal Cody Colloquium' in Honor of Dr. Joep Van Beeck, S. J., in Occasion of His 80th Birthday."

Paper: "'And He Would Not Allow that Any Man Should Carry any Vessel through the Temple': Jesus, the Temple, and Sabbatical Prohibitions of Carrying."

March 27, Loyola University Chicago

Co-sponsoring and participation: "What Makes Us Human?"


April 15-16, Loyola University Chicago

Co-organization and sponsoring of "The God(s) in Our Brain(s): A 'John Cardinal Cody Event' on Neurosciences and Theology." Guest speaker: Philip Clayton (Claremont Graduate University).

Part a: "What's a Nice Hominid Like You Doing In a Place Like This? Theological and Ethical Dilemmas our Biology Never Prepared Us For," a Faculty and Graduate Student Colloquium (April

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Nov. 10-11, Loyola University Chicago

Organization and sponsoring of the fifth “John Cardinal Cody Lecture” (*An Intelligible Universe*) and “Cody Graduate Student Colloquium” (*Theology and Science: A Contextual Approach*), held by the Rev. Dr. John Polkinghorne, KBE, FRS.

Nov. 16, Loyola University Chicago

Organization and sponsoring: Graduate Seminar on “The Cultural Structure of the Infancy Narrative in the Gospel of Matthew.” Guest Speakers: Prof Adriana Destro and Prof Mauro Pesce (partner University of Bologna, Italy).

Nov. 19-23, Atlanta, GA (SBL Annual Meeting).

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Paper: “What Parting of Which Ways? The Gospel of Matthew as a Case Study.”

Dec. 30, Telephone radio interview on RAI, Ch. 1: “Radio ad occhi aperti” (Open Eyes Radio).

On: “Christmas in the States in a Period of Crisis.”

(Broadcasted live in the Friuli Region on national Italian public radio).

Jan. 29, Loyola University Chicago

Co-organization and co-sponsoring: Winter Meeting of the “Chicago Society of Biblical Research” (CSBR).

Feb 10, Loyola University Chicago

Sponsoring of Graduate Seminar with presentation of: E. F. Mason and K. B. McCrudden (eds.), *Reading the Epistle to the Hebrews: A Resource for Students* (Resources for Biblical Studies; SBL/Brill).

March 3, Loyola University Chicago

Co-organization and co-sponsoring, with the McCormick Chair, of a “Cody – McCormick Conference on *Holy Sex Workers: Mary Magdalene and Other Women, or The Mythology of Prostitution.*”

Paper: “How on Earth Did Mary Magdalene Become a Prostitute?”


March 16, Loyola University Chicago

Organization and sponsoring of the Celebration of Dr. Wendy Cotter’s book: “The Christ of the Miracle Stories: Portrait through Encounter” (BakerAcademic, 2010).

April 1, Loyola University Chicago

Co-organization and co-sponsoring, with U. C. von Wahlde, Coordinator of the NTEC Track of Loyola’s PhD Program in Theology, of the “International Colloquium on the Johannine Literature”, with Scholars from the University of Bologna, Italy. “Slavery and Freedom in the Gospel of John,” speakers: Prof Adriana Destro and Prof Mauro Pesce; “The Genesis of John,” speaker: Prof Urban C. von Wahlde.

April 8-9, Loyola University Chicago



Co-sponsoring of: “The Public Character of Theology: Prospects for the 21st Century,” a two day event honoring the work of David Tracy, Andrew Thomas Greeley and Grace McNichols Greeley Distinguished Service Professor Emeritus of Catholic Studies at the University of Chicago, Divinity School.

April 13, Loyola University Chicago

Co-organization and co-sponsoring of a Panel Discussion on “Armageddon: Ecology, the Bible, and the End of the World.”


Paper: “Reading the Prophecies: Is Doomsday around the Corner?”

May 1 – June 15, Bologna (Italy).

Senior Visiting Fellowship at the Institute of Advanced Studies of the University of Bologna.

May 16, University of Bologna (Italy).

Lecture: “Un Messia e i suoi antenati: si può ancora dire qualcosa di nuovo sulle genealogie di Gesù?” (



Nov. 13, Italian Cultural Institute of Chicago.

Co-sponsoring of the Lecture by Umberto Eco on “Publishing in Italy in the Digital Era: the Rebirth of Alfabeta.”

Nov. 16, Loyola University Chicago

Organization and sponsoring of Graduate Seminar on “Jesus in Early Christian Prayers.” Guest speaker Prof. Larry Hurtado (University of Edinburgh).

Nov. 18-22, San Francisco, CA (SBL Annual Meeting).

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Jan. 18, Loyola University Chicago

Sponsoring and organization of the first meeting of the “Loyola Task Force on Mary Magdalene,” aiming at the publication of a volume on the Construction and Transformations of the Figure of Mary Magdalene, volume temporarily titled: *A Spouse for the Christ: The Myth of Mary Magdalene*.

Feb. 13, Loyola University Chicago

Organization and sponsoring of Graduate Seminar on “Re-writing Scripture?” Guest speaker: Dr. David Creech.

Feb 29, Loyola University Chicago

Co-organization of a special meeting with Fr. Robert Oldershaw and with Maurine and Steve Young, in the frame of the ISET 2nd year Advanced Seminar on Forgiveness.

March 14, Loyola University Chicago

Co-organization and co-sponsoring of ““Either must die”: Justice and Killing Evil in Harry Potter.” Guest speaker: Danielle Tumminio (see her book: <http://www.amazon.com/God-Harry-Potter-Yale-Classroom/dp/0982963319>).

March 28, Loyola University Chicago

Organization and sponsoring of Graduate Seminar with presentation of: E. F. Mason and T. W. Martin (eds.), *Reading 1-2 Peter and Jude: A Resource for Students* (Resources for Biblical Studies; SBL/Brill; 2013). Guest speakers: Troy W. Martin and Eric F. Mason.

April 12-14, Loyola University Maryland,

Participation: “Building Bridges Within the Jesuit University and Beyond.” The 5th Annual Meeting of the AJCU Conference on Pastoral, Theological and Ministerial Education.

April 16, Loyola University Chicago

Co-organization and co-sponsoring of a “Templeton Scholars Program.”

The morning program (entitled “The Spirit and the Fathers”) includes the presentation of Dr. Andrew Radde-Gallwitz’s book *Basil of Caesarea, Gregory of Nyssa and the Transformation of Divine Simplicity* (Oxford Early Christian Studies) Oxford University Press, 2009, recipient of the Templeton Award for Theological Promise, and a dialogue of the author with Dr. Mark DelCogliano. The afternoon program (entitled “History, Death, and Martyrdom”) includes the interventions of three other Templeton Awardees presenting their research: Benjamin King, Michael Legaspi, and Candida Moss (*in absentia*).



Nov 14-16, Loyola University Chicago

Co-organization and co-sponsoring (with CSBR and various Loyola co-sponsors) of a Conference on *The Reception of Golden Calf Traditions in Early Judaism, Christianity, and Islam*.

Paper: “A Beast and a Woman in the Desert, or The Sin of Israel: A Typological Reflection.”

Nov 15, Loyola University Chicago

Organization and sponsoring of the seventh “John Cardinal Cody Lecture” (titled: *What Have We Learned from the Dead Sea Scrolls?*), held by Prof. John J. Collins (Yale University).

Nov. 17-20, Chicago (SBL Annual Meeting),

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Dec. 5, Loyola University Chicago

Co-sponsoring of “Divided We Fall: Americans in the Aftermath”: screening of the film by Valarie Kaur.

Jan 26, Lutheran School of Theology, Chicago

Presiding the 362nd Meeting of the CSBR.

Feb. 8-10, Olivet Nazarene University, Bourbonnais, IL,

Meeting of the Midwest Region of the Society of Biblical Research; Chairmanship of Section “Apocalyptic Literature.”

March 6-8, Loyola University Chicago

Co-sponsoring of 17th Biennial International Interdisciplinary Conference of the Society of Textual Scholarship.

Paper (March 8): “To Bible or not to Bible: How on Earth Does a Text Become Scripture?”

April 6, Valparaiso University

Presiding the 363rd Meeting of the CSBR.

April 25-26, Loyola University Chicago

Organization and co-sponsoring of International Conference: “City of God – Towns for Humans.” Keynote Speakers: James Carroll and Joseph Rykwert.

Paper on “A Form for the Eschaton: The Image of the Heavenly Jerusalem throughout the Centuries”.

April 26, Italian Cultural Institute of Chicago

Co-organization of International Symposium “Design as a Principle of Aesthetics”.

May 10, Loyola University Chicago


Sponsoring and organizing of “A Spouse for the Christ: A Colloquium on the Developments of the Figure of Mary Magdalene”.

May 27-29, Loyola University Chicago

Co-sponsoring and co-organization of First “Loyola Research Colloquium on Patristic Translation”.

May 31 – June 3, Heidelberg (DE),

Lautenschläger Award Celebration and Colloquium.



June 7, University of Naples (I),
Graduate Seminar on “*E venne Giovanni a battezzare con acqua*: note sull'interpretazione della figura del Battista alla fine del primo secolo EC”

June 10, University of Rome La Sapienza,
Paper “Giovanni e Gesù: storia di un antagonismo” (one of two papers constituting a conference on: “Dal fiume Giordano alla costruzione delle basiliche: per una storia degli spazi sacri del cristianesimo antico”).

June 12, University of Bari.
Lecture “Giovanni e Gesù: storia di un antagonismo,” with presentation of own book and round-table discussion on the figure of John the Baptist.

June 13, University of Bari,
Round-table discussion on exodus of Italian scholars abroad.

June 14, Università di Foggia,
Graduate Seminar on “The Form of the Heavenly Jerusalem”.

June 17, University of Bologna,
Seminar and presentation of own book: *Giovanni e Gesù, storia di un antagonismo* (Roma, Carocci 2013).

June 19, Istituto Pio Paschini per la Storia della Chiesa (fond) (G)4 (ia)6 (d)2 (e)5.9 (IIa)6 (C)-3o-uc (ia)68a C/



Nov. 21, Loyola University Chicago

Organization and co-sponsoring of international colloquium on “Sacred Places - Sacred Texts,” An Interdisciplinary Dialogue with three Italian Universities (Bari, Naples, Padua) on the Construction of Religious Identities (with presentation of two Italian Research Projects for young scholars [FIRB] lead by the Italian Universities of Bari and Naples).

Paper: “Why on Earth Do Some Texts Become ‘Sacred’ (And Others Do Not)? On Theographical Sacralization of Texts.”

Nov. 23-26, Baltimore (SBL Annual Meeting)

Co-organization and co-chairmanship: Construction of Christian Identities Section.

Co-sponsoring and co-organization: Additional Meeting promoting Loyola University Chicago.

Dec. 9, Basel (CH)

Participation Colloquium “Rabbi,” in hon. of Ekkehard Stegemann.

Paper: “



Co-sponsoring and co-organization of “Celebrating Galileo: in Occasion of the 400th Anniversary of Galileo’s Letter to Christina of Lorraine, Grand-Duchesse of Tuscany.” A series of events at LUC unless otherwise stated.

Thursday, October 15, 1:00 – 2:30 p.m.

Lecture by Robin W. Lovin of the Center of Theological Inquiry, Princeton NJ.

“The Societal Implications of Astrobiology: Interdisciplinary Reflections at the Center of Theological Inquiry in Princeton.”

Oct. 24, Lutheran School of Theology, Chicago

Participation, Meeting of the Chicago Society of Biblical Research

Wednesday, November 4; 7:30 p. m.

Loyola University Orchestra Concert

Symphony 41 "Jupiter" (Mozart), Sun Music IV (Peter Sculthorpe, U.S. premiere performance), selected movements from The Planets Suite (Holst) and selections from Star Wars (John Williams).

Nov. 6-7, Loyola University Chicago

Co-sponsoring of: “Still Guests in our own House? Women and the Church since Vatican II”

Friday, November 13; 8:00 p.m.

Concert by Mr. Joel Spears and the Chamber Choir of Loyola.

Mr. Spears performed lute music composed by both Galileo’s father and brother, Vincenzo and Michelangelo, as well as by Galileo Galilei himself. The Chamber Choir performed Vincenzo’s setting of the Psalm, *In Exitu Israel*, madrigals by Monteverdi, works by Caccini, and other contemporary Italian compositions.

Friday, November 13 – 15 and November 19 – 22.

Production of Bertolt Brecht’s play, *Galileo*, by the Department of Fine and Performing Arts of Loyola University Chicago under the direction of Mark E. Lococo, Director of Theatre. *Galileo* was presented eight times: at 7:30 p.m. on November 13, 14, 19, 20, 21; at 2:00 p.m. on November 15 and 22. A preview performance will be held on November 12 at 7:30 p.m. The role of Galileo will be performed by this year’s artist-in residence, Ross Lehman, an award-winning professional actor.

Saturday and Sunday, Nov. 14 - 15, 12:00 pm

The Dance Program of Loyola University Chicago presents *De Motu* (“On Motion”), choreographed by instructor Sarah Cullen Fuller, as part of the Inaugural Dance Senior Solo Showcase. Choreographed to Bach’s Goldberg Variations, *De Motu* is an ensemble work inspired by the life and work of Galileo in occasion of the 400th Anniversary of Galileo’s Letter to Christina of Lorraine, Grand Duchess of Tuscany.

Wednesday, November 18; 8:00 p.m.

Demonstration of selected experiments of Galileo Galilei by Asim Gangopadhyaya of Loyola’s Physics Department; also, demonstration of past and present telescopes with a replica of the telescope used by Galileo Galilei to observe the moons of Jupiter.

Nov. 19, Loyola University Chicago

Organization and sponsoring of the tenth “John Cardinal Cody Lecture” featuring George Coyne, SJ; lecture title: “Where Have the Heavens Gone? Galileo, Modern Science, and the Bible.”



Nov. 20, Loyola University Chicago

Co-sponsoring and co-organization of International Round Table Discussion and Advanced Graduate Seminar: “Cosmos, Past and Present: An Interdisciplinary Discussion of Galileo’s Letter to Christina of Lorraine;”

Presenters at the Round Table: George Coyne, S.J., former Director of the Vatican Observatory, currently McDevitt Chair of Religious Philosophy at Le Moyne College in Syracuse, NY.; Mauro Pesce, Prof. of the History of Christianity at the University of Bologna and author of *L' ermeneutica biblica di Galileo e le due strade della teologia Cristiana* (2005); Dennis McCarthy, former Director of the Directorate of Time at the Naval Observatory in Washington D.C., and author of *Time: From Earth Rotation to Atomic Physics* (2009); Asim Gangopadhyaya, former chair of the Physics and currently Associate Dean for Planning and Resources at Loyola; John McCarthy, former chair of the Theology Department and author of articles on both Galileo and the concept of the sacred.

Nov. 20-23, Atlanta, GA